

# West Bengal State Agricultural Marketing Board



“Kamal Guha Krishi Bipanan Bhawan”,

729, Anandapur, P.O. E.K.T.P., P.S. Anandapur, Kolkata – 700 107

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## NOTICE INVITING QUOTATION

Memo No. : 576 /EC/Gen/178/2020-21

Date: 05/02/2021

N.I.Q. No . WBSAMB/122/2020-21

Date : 05/02/2021

Sealed Quotations are here by invited from the reputed and reliable firms for following item. The last date for submission of quotation is **14.00 Hrs. of 11/02/2021**, which will be accompanied by self attested PAN Card, GST, Trade License, P. Tax. The Quotations will be opened at **14.30 Hrs. on the same day** in presence of the quotationers or their authorized representatives. The quotationers should follow the terms and conditions as given below:-

**Name of Work : Arranging Power For Solid Waste Management Project work at Bishnupur-II  
Krishak Bazar**

### Terms and Conditions

1. The Chief Executive Officer, West Bengal State Agricultural Marketing Board reserves the right to accept or to reject any quotation without assigning any reason there off.
2. The Rate to be quoted including of all taxes and charges.
3. The successful quotationers will have to execute necessary Tender Agreement with earnest money @ 2% (two percent) of quoted value in the shape of Bank Draft of any nationalized bank, in favour of 'West Bengal State Marketing Board Fund.'
4. The bidder should quote their quotation Amount both in figure and word.
5. Details of specification of work / job is attach herewith.
6. Time of completion of work is 15 (fifteen) days from the date of issue of work order.
7. The Chief Executive Officer, West Bengal State Agricultural Marketing Board reserves the right to cancel any the NIQ at any stage without assigning any reason.

  
Chief Executive Officer

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Copy forward for information to the:-

1. Accounts Section.
2. Engineering Section.

  
Chief Executive Officer



## SPECIFICATION OF WORK

**Name of the Work : Arranging Power For Solid Waste Management Project work at Bishnupur-II Krishak Bazar**

| Sl. No. | Description  | Unit | Qty    | Rate | Amount |
|---------|--|------|--------|------|--------|
| 1       | Supply of 4 core 10 Sq mm XLPE/PVC Al Unarmoured Cable for Main Panel to Solid Waste Management Site.  | Mtr  | 145.00 |      |        |
| 2       | Fixing of 4 core 10 Sq mm XLPE/PVC Al Unarmoured Cable along the lenth of O.H. pole incl. S & F MS pole clamps fabricated from 25 mm x 6 mm MS flat incl. painting   | RM   | 145.00 |      |        |
| 3       | Supplying and fixing compression type gland complete with brass gland, brass ring & rubber ring for dust & moisture-proof entry of XLPE/PVC unarmoured cables as below :   | Each | 4.00   |      |        |
| 4       | Finishing the end of following XLPE/PVC armoured cables by crimping method incl. supplying and fixing solderless socket (Dowels make), tapes, anticorrosive paste & jointing materials :   | Set  | 4.00   |      |        |
| 5       | Supplying and fixing 415V, TPN SFU with sheet steel enclosure on flat iron/angle iron frame on wall with nuts bolts etc incl. S & F 3 nos. DIN type HRC fuse as per rating.  | Set  | 1.00   |      |        |
| 6       | Connecting the equipments to earth busbar including S & F GI (Hot Dip) wire of size as below on wall/floor with staples buried inside wall/floor as required and making connection to equipments with bolts, nuts, washers, cable lugs etc. as required and mending good damages Stranded GI wire 7/14 SWG | Mtr  | 145.00 |      |        |
| 7       | <b>Total</b>   |      |        |      |        |

  
Chief Executive Officer

